

## Biology Advising Newsletter 2/24/2015

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Go Here: <http://biology.pitt.edu/undergraduate/advising-and-support/newsletters-arc>

### OVERVIEW ( See below for details )

#### ADVISING

1. Pre-enrollment Advising Meetings
2. Apply for August Graduation
3. Monitored Withdrawal Deadline - March 6

#### CAREER

4. Health Career Presentation: Optometry - Mar 3, 5pm, Langley A221
5. Campbell University School of Osteopathic Medicine Visit - Mar 18
6. "Grad School 411" - Mar 19

#### ACADEMIC WORKSHOPS

7. Time Management - Feb 27
8. How Etiquette Applies at School - Mar 18
9. Learning Styles and Test Preparation - Mar 20
10. Overcoming Procrastination - Mar 25

#### JOBS

11. SENIORS - Jobs for after graduation
12. You won't be a student forever! Come discover how to put your degree to use after graduation - Mar 20

#### CHECK IT OUT

13. Infectious Disease Speaker (Vaccines) - Feb 25

#### CLUBS

Biology Club  
Birding & Ornithology Club  
Ecology Club  
Pitt iGEM 2015 Team  
POMS  
Pre-Vet Club  
TRI-BETA

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\*\*\* DETAILS \*\*\* DETAILS \*\*\* DETAILS \*\*\*  
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### 1. Pre-enrollment Advising Meetings

We are now taking meetings for long-term planning and to have your hold lifted for Summer and Fall classes.

- Summer enrollment already began
- Fall enrollment begins March 24

***Our Appointment Sheets are filling up.  
Come sign up for your appointment now!!***

### BRING YOUR BLUE ADVISING FOLDER TO YOUR MEETING.

### 2. Graduating in August 2015?

Apply for Graduation in 140 Thackeray by March 20th.

### 3. Monitored Withdrawal Deadline - March 6

Class Withdrawal forms due in 140 Thackeray Hall.

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#### **4. Health Career Presentation: Optometry - Mar 3, 5pm, Langley A221**

##### ***Interested in learning about a health career in Optometry?***

Southern College of Optometry's Student Admissions Officer, Michael McKeever, will provide information on the program's requirements, explain the application process, and describe what makes a competitive applicant. Anyone interested in Pre-Med or considering other health careers should attend to find out about additional health career options. Please contact the Biological Sciences Advising Office if you have any questions.

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#### **5. Campbell University School of Osteopathic Medicine Visit - March 18, 4pm, Langley A219B**

Sponsored by The Honors College Health Professions Advisors.

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#### **6. "Grad School 411" - March 19, noon, Dining Room O'Hara Student Center**

A special information session for all Pitt undergraduates. During this one-hour informal discussion, undergraduates can share lunch with our graduate students and ask questions about the graduate school experience.

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#### **7. Time Management Workshop - Feb 27, 2pm, ARC**

More info & register:

<http://www.asundergrad.pitt.edu/arc/study-skills-workshops-and-consultations>

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#### **8. How Etiquette Applies at School - Mar 18, 6pm, ARC**

More info & register:

<http://www.asundergrad.pitt.edu/arc/study-skills-workshops-and-consultations>

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#### **9. Learning Styles and Test Preparation - Mar 20, 2pm, 540 WPU**

More info & register:

<http://www.asundergrad.pitt.edu/arc/study-skills-workshops-and-consultations>

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#### **10. Overcoming Procrastination - Mar 25, 6pm, ARC**

More info & register:

<http://www.asundergrad.pitt.edu/arc/study-skills-workshops-and-consultations>

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#### **11. SENIORS - Jobs for after graduation**

Current job openings for graduates are being sent to the BIO-SENIOR list server. **If you are graduating in April or August and not getting these emails, please check your spam.** If nothing in your spam, contact Ellen @ [ellenkelsey@pitt.edu](mailto:ellenkelsey@pitt.edu) .

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#### **12. You won't be a student forever! Come discover how to put your degree to use after graduation - Mar 20, 2:30pm, Langley A221**

Learn how to locate research and other positions and how to become a more competitive applicant. Pitt's Human Resource Department will present information on navigating Pitt's employment website and provide tips on getting a job at Pitt. Join us to discover the many benefits of working for University of Pittsburgh. Please contact the Bio. Sci. Advisors with any questions.

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#### **13. Infectious Disease Speaker (Vaccines) - Feb 25, 9pm, Cathy Rm 324**

AMSA and The Pitt Pulse will be hosting speaker Dr. Amesh Adalja, UPMC infectious disease physician. He will be speaking about the anti-vaccine movement, bioterrorism, emerging infections, and the recent Ebola outbreak. Dr.

Adalja has worked on US government panels tasked with developing guidelines for the treatment of botulism and anthrax, and he was also deployed to Haiti after the 2010 earthquake as a part of the Human Services' National Disaster Medical System Disaster Medical Assistance Team. He is an Associate Editor for journals Biosecurity and Bioterrorism, and he has been interviewed on news outlets such as BBC World and PBS. Dr. Adalja is very knowledgeable about infectious diseases and his insight on relevant issues such as the anti-vaccine campaign should make for an interesting talk. We hope to see you all there!

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**BIOLOGY CLUB - Alternate Tuesdays, 8:00pm, Langley A221**  
2/24, 3/10, 3/24, 4/7

[upittbiologyclub@gmail.com](mailto:upittbiologyclub@gmail.com)

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**BIRDING & ORNITHOLOGY CLUB**  
[PittBirdingClub@gmail.com](mailto:PittBirdingClub@gmail.com)  
[www.facebook.com/groups/302359673107538](http://www.facebook.com/groups/302359673107538)

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**ECOLOGY CLUB - Select Wednesdays, 8:45pm, 540 WPU**  
2/25, 3/4, 3/18, 3/25, 4/8, 4/15

[pittecologyclub@gmail.com](mailto:pittecologyclub@gmail.com)

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**PRE-VET CLUB - Tuesdays, 8:00pm, Langley Lobby**

[pittprevet@gmail.com](mailto:pittprevet@gmail.com)

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**Pitt iGEM 2015 Team**

Questions: [igem.pitt@gmail.com](mailto:igem.pitt@gmail.com)

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**POMS - Fridays, 5:30pm, WPU 837**  
Premedical Organization for Minority Students  
[www.poms.us](http://www.poms.us)  
[pomspitt@gmail.com](mailto:pomspitt@gmail.com)  
<https://list.pitt.edu/mailman/listinfo/poms>

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**TRI-BETA - Alternate Tuesdays, 8:00pm, Langley A221**  
3/3, 3/17, 3/31, 4/14

[www.facebook.com/groups/tribetapitt](http://www.facebook.com/groups/tribetapitt)  
[tribeta.universityofpittsburgh@gmail.com](mailto:tribeta.universityofpittsburgh@gmail.com)

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**Until next week,**

**Jaime Warren**  
412-624-4273  
[jlw146@pitt.edu](mailto:jlw146@pitt.edu)

**Christine Berliner**  
412-624-4819  
[christin@pitt.edu](mailto:christin@pitt.edu)

**Ellen Kelsey**  
412-624-0421  
[ellen.kelsey@pitt.edu](mailto:ellen.kelsey@pitt.edu)

**Advisors, Biological Sciences**  
**A258 Langley Hall**