

## Biology Advising Newsletter 4/14/2014

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Go Here: <http://biology.pitt.edu/undergraduate/advising-and-support/newsletters-arc>  
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### OVERVIEW ( See below for details )

#### ADVISING

1. Advising Appointments
2. Graduating in December?
3. Snack Break - it's coming!

#### CHECK IT OUT

4. Earth Day Extravaganza - April 15
5. Pittsburgh Power Live - April 15
6. Sustainability Symposium - April 16

#### PRE-HEALTH

7. Pitt's Pre-Physician Assistant Panel - April 15
8. UPMC Fall Term Preceptorship Program Application
9. FREE MCAT Questions
10. SupremEd Student Volunteer Program

#### CLUB MEETINGS

Ecology Club  
Biology Club  
Tri-Beta  
Optometry Club  
Pitt Outdoors Club  
Pre-Vet Club  
Birding & Ornithology Club  
POMS

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\*\*\* DETAILS \*\*\* DETAILS \*\*\* DETAILS \*\*\*  
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### 1. Advising Meetings

Things have quieted down in the Advising Office, but we are still here if you need help!  
Stop by.

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### 2. Graduating in December?

Go fill out your application for graduation in 140 Thackeray by July 7.  
It is easy and free!

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### **3. Snack Break - it's coming!**

Join us in the Advising Office (A258 Langley Hall) during finals week for healthy snacks!

April 21st - 25th

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### **4. Earth Day Extravaganza - April 15, 11-3, WPU Lawn**

There will be food, prizes, and games. Celebrate the Earth and celebrate sustainable measures in Pittsburgh.

<http://plant2plate.us5.list-manage.com/track/click?u=9eb0d6902113dffbfc58cb4c2&id=3b750c9368&e=e56e95c72b>

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### **5. Pittsburgh Power Live - April 15, 6:30-9:30pm, WPU Kurtzman Room**

What do you care about? Jobs? The Environment? The future? Join in on the discussion and make your very own energy plan for the city of Pittsburgh at this informative, deliberative democracy event.

<http://plant2plate.us5.list-manage.com/track/click?u=9eb0d6902113dffbfc58cb4c2&id=a05d3e2353&e=e56e95c72b>

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### **6. Sustainability Symposium - April 16, 10-4pm, WPU Ballroom**

Check out the Plant2Plate table, and find out about sustainability initiatives and hear the Keynote Speaker Mark Dixon (producer of Your Environmental Road Trip "YERT").

<http://plant2plate.us5.list-manage.com/track/click?u=9eb0d6902113dffbfc58cb4c2&id=6c19266033&e=e56e95c72b>

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### **7. Pitt's Pre-Physician Assistant Panel - April 15, 6-8pm, WPU Assembly Room**

At this event, PA program advisors, practicing PAs and PA students will be on stage available to answer student's questions about the profession itself, how to get into programs and what to look out for when applying!

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### **8. UPMC Fall Term Preceptorship Program Application**

UPMC will be working with us to offer a fall term preceptorship program. This opportunity will be limited to 20 students. You will need a flexible schedule and willingness to travel to St. Margaret's Hospital or McKeesport Hospital as well as the closer UPMC facilities. At this time we will be considering rising juniors or seniors who haven't applied to medical school

this cycle with an overall GPA of 3.5 and at least a 3.25 in the sciences. Please answer the questions below:

- 1.) Attach a copy of your resume (Make sure to list your class year, major, and GPA)
- 2.) Do you have an immediate family member working in medicine?
- 3.) What do you hope to gain from this experience?

Send your responses to [pitthealthprofessions@gmail.com](mailto:pitthealthprofessions@gmail.com) by April 25, 2014

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### 9. FREE MCAT Questions

Kaplan is offering a free, 175 question MCAT Q-bank (Question bank) for FREE! All students have to do is visit this page, sign up for it and they'll receive access:  
[www.kaptest.com/mcat/mcat-practice/free-mcat-qbank](http://www.kaptest.com/mcat/mcat-practice/free-mcat-qbank)

Students will receive 175 realistic MCAT questions, customizable quizzes, and valuable feedback for FREE. The Q-bank is online and mobile-accessible so MCAT students can practice on the go. This is the perfect starting point for effective MCAT prep!

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### 10. SupremEd Student Volunteer Program

Conemaugh Memorial Medical Center's six-week SupremEd Volunteer Program offers college students considering a career as a physician the opportunity to gain experience in assisting patients through volunteering at a premier tertiary care, regional referral hospital. SupremEd Volunteers will also learn about the educational journey of becoming a physician from current medical students, residents and physicians during a weekly speakers' series, by job shadowing a physician extender, and through volunteering in our state-of-the-art Medical Skills Learning Center.

Spaces are limited. Those who meet qualifications and criteria will be considered on a first come, first served basis. Must hold permanent residence in Cambria, Somerset, Bedford, and surrounding counties.

<http://www.conemaugh.org/volunteer/>

Information on applying:  
<http://www.conemaugh.org/WorkArea/linkit.aspx?LinkIdentifier=id&ItemID=12392&libID=12338>

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### ECOLOGY CLUB - Alternate Thursdays, 6pm, Langley A219B

3/6, 3/20, 4/3, 4/17

[pittecolgyclub@gmail.com](mailto:pittecolgyclub@gmail.com)

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**BIOLOGY CLUB - Alternate Tuesdays, 8:00pm, Langley A224**

3/4, 4/1, 4/15

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**TRI-BETA - Alternate Tuesdays, 8:00pm, Langley A224**

3/4, 3/18, 4/1, 4/15

[www.facebook.com/groups/tribetapitt](http://www.facebook.com/groups/tribetapitt)

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**OPTOMETRY CLUB - Sundays, WPU**

[pittoptclub@gmail.com](mailto:pittoptclub@gmail.com)

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**PITT OUTDOORS CLUB - Tuesdays, 9:00pm, WPU porch**

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**PRE-VET CLUB - Alternate Mondays, 8:00pm, Langley A219B**

[pittprevet@gmail.com](mailto:pittprevet@gmail.com)

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**BIRDING & ORNITHOLOGY CLUB**

[PittBirdingClub@gmail.com](mailto:PittBirdingClub@gmail.com)  
[www.facebook.com/groups/302359673107538](http://www.facebook.com/groups/302359673107538)

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**POMS - Fridays, 5:30pm, WPU 837**

Premedical Organization for Minority Students  
[www.poms.us](http://www.poms.us)

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**Until next week,**

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